**PBA In-House Counsel Committee**

**Central PA Regional Meeting, CLE Presentation & Reception**

**Dauphin County Bar Association**

**213 North Front Street**

**Harrisburg, PA**

**February 28, 2013 – 2:00 – 5:00 p.m.**

[ ]  Register me for the program on February 28 – $50.00

[ ]  *Please check here if you are disabled and require special services. Attach a*

 *written description of your needs.*

**PAYMENT METHODS:**

[ ]  Enclose a check made payable to:

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 Harrisburg, PA 17108-0186

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PLEASE RETURN THIS FORM NO LATER THAN FEBRUARY 22 TO:

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***Fax Credit Card Info to: 717-213-2507***

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